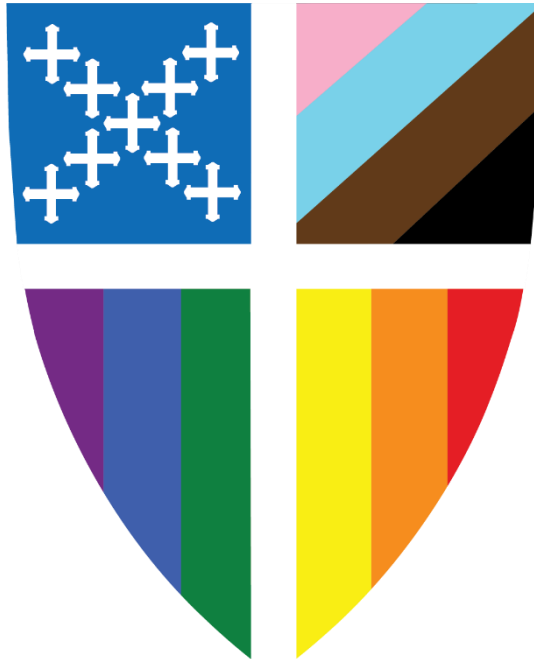


St. Dunstan's Episcopal Church



Third Sunday after Pentecost
June 14, 2026 - 10 am

WELCOME TO WORSHIP

Hymn 610

Lord, whose love through humble service

Blaenhafren

Opening Sentences

Presider: Blessed be God: Father, Son, and Holy Spirit.*People:* **And blessed be his kingdom, now and for ever. Amen.**

The Collect of the Day

Presider: God be with you.*People:* **And also with you.***Presider:* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Genesis 18:1-15, 21:1-7

Lector: A reading from the book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 116:1,10-17

I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.
How shall I repay the Lord *
 for all the good things he has done for me?
I will lift up the cup of salvation *
 and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
 in the presence of all his people.
Precious in the sight of the Lord *
 is the death of his servants.
O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
I will fulfill my vows to the Lord *
 in the presence of all his people,
In the courts of the Lord's house, *
 in the midst of you, O Jerusalem. Hallelujah!

The Second Reading

Romans 5:1-8

Lector: A reading from Paul's letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**



I heard the voice of Je - sus say, "Come un - to me and
 I heard the voice of Je - sus say, "Be - hold, I free - ly
 I heard the voice of Je - sus say, "I am this dark world's



rest; and in your wea - ri - ness lay down your head up - on my
 give the liv - ing wa - ter; thirst - y one, stoop down and drink, and
 light; look un - to me, your morn shall rise, and all your day be



breast." I came to Je - sus as I was, so wea - ry, worn, and
 live." I came to Je - sus, and I drank of that life - giv - ing
 bright." I looked to Je - sus, and I found in him my Star, my



sad; I found in him a rest - ing place, and
 stream; my thirst was quenched, my soul re - vived, and
 Sun; and in that light of life I'll walk till



he has made me glad.
 now I live in him.
 pil - grim days are done.

Words: Horatius Bonar (1808-1889), alt.

Music: *Kingsfold*, English folk melody, adapt. Ralph Vaughan Williams (1872-1958)

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved.

When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ.

The Sermon

The Rev. Alan Christensen

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon: Dear friends in Christ, in gratitude for God's creation, for the gift of life in us and in all people, let us pray for the needs and concerns of the world, the church, our community, and all whom we love.

Leader: Holy God, form us into your beloved community. Inspire our leaders, especially Sean our Presiding Bishop, Phil our Bishop, Elizabeth our Rector, Alan our Deacon and all lay people, bishops, priests and deacons to grow in love. Teach us to cherish the gifts of all our members and to proclaim the good news of Jesus in word and in deed. Liberating God,

People: **Hear our prayer.**

Leader: Inspire this Congregation to serve our neighbors in your name, and bless us with your Spirit so that we may renew and deepen our life together. Liberating God,

People: **Hear our prayer.**

Leader: Creator of all, heal our wounded world. Turn the hearts of leaders who would oppress others because of their gender or sexual orientation, their ethnicity or their beliefs. Help us to live in harmony, to end hunger, poverty and war, and to free all who are captive. Liberating God,

People: **Hear our prayer.**

Leader: Gracious God, make our nation more just and compassionate. Help us in this election year to choose wise leaders who will make decisions for the benefit of all people. Help us to abolish racist policies and structures, to end hunger and homelessness, and to accept all people for who you made them to be. Liberating God,

People: **Hear our prayer.**

Leader: May your healing grace be with those who are sick or in need, that they may know your love and live in wholeness and hope. Especially we pray for . . . and those we name now, either silently or aloud . . . Liberating God,

People: **Hear our prayer.**

Leader: Keep in your care those who are traveling, that they may be kept safe from all harm. Comfort those who travel for funerals or family crises. Especially we pray for . . . and those we name now, either silently or aloud . . . Liberating God,

People: **Hear our prayer.**

Leader: We give you thanks for your creation in all its diversity, for brave souls who strive for justice, and for love in all its forms. Especially we give thanks for . . . and those we name now, either silently or aloud . . . Liberating God,

People: **Hear our prayer.**

Leader: Have mercy on those who have died, that they may have eternal joy in your presence, and that those who mourn for them may be comforted. Especially we pray for . . . and those we name now, either silently or aloud . . . Liberating God,

People: **Hear our prayer.**

Presider Loving God, we bless you that we are fearfully and wonderfully made, and that we are your beloved rainbow people. Grant us the courage to tell our truth, to honor ourselves and one another, to love our neighbors without exception, and to share your grace with a world that longs for healing. Through Jesus Christ, who came to be one of us and to reconcile us to you, we pray. **Amen.**

Confession

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

Kingsfold
Al Johnson, trombone

Traditional English Melody
arr. S. Smith and D. King

The Offertory is a time to present and give thanks for bread and wine, financial offerings, and time and talent given to the church. We gather our offerings through passing the plate where all are invited (though none are required) to give. Contributions can also be made online through the QR code here. Time and Talent cards are available in pew backs to represent the many hours given. For all the gifts of time, treasure, and talent, we give thanks.



Offertory Hymn



Let all things now liv - ing a song of thanks - giv - ing to
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
made us, pro - tect - ed and stayed us, who still guides us
on to the end of our days. God's ban - ners are o'er us, his
light goes be - fore us, a pil - lar of fire shin - ing forth in the
night, till shad - ows have van - ished and dark - ness is
ban - ished, as for - ward we trav - el from light in - to light.

Words: Katherine K. Davis (1892–1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.

Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

Offertory Blessing

Presider: All things come from you, O Lord.

People: And of your own have we given you.

The people stand or kneel.

THE HOLY COMMUNION

Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The presider continues,

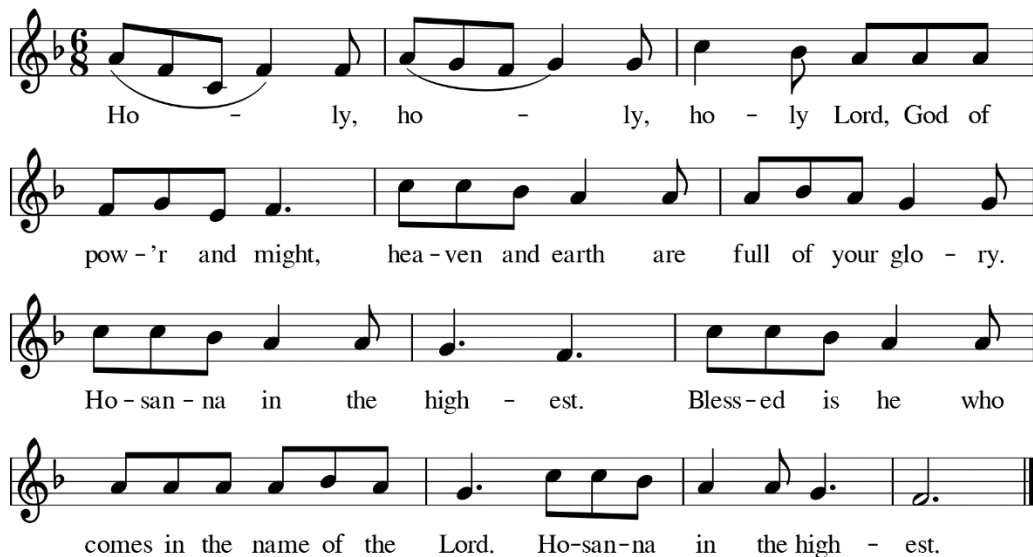
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 857



Ho - ly, ho - ly, ho - ly Lord, God of
pow - 'r and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Betty Carr Pulkingham; harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund

The presider continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

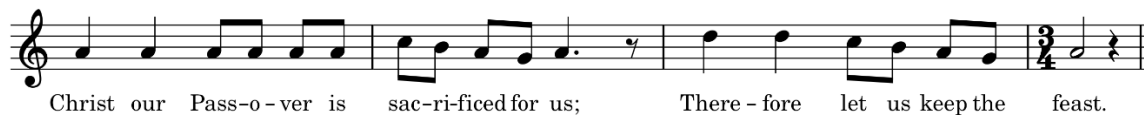
The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

WLP 866



Setting: Owen Burdick (b. 1954) © 1997 Trinity Episcopal Church

The Invitation

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 321

My God, thy table now is spread

Rockingham

Post Communion Prayer

Presider: Let us pray

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Birthdays, Anniversaries, Special Events

All Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart(s) may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Blessing

Hymn 535

Ye servants of God, your Master proclaim

Paderborn

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

We welcome you to remain for prayer or meditation during the postlude.

If you need to leave right away, please be careful not to disturb those who are listening.

Postlude

Prelude in C

Johann Krebs
(1713-1780)

Altar flowers are given today to the glory of God.



Healing Prayer is offered at the altar after the postlude.

SERVING TODAY

Presider: The Rev. Elizabeth Riley

Deacon & Preacher: The Rev. Alan Christensen

Music Director: Susanna Valleau

Eucharistic Ministers: Jonathan Thoms, Scott Prather

Healing Minister: Paula Ross

Lectors: Colleen Johnson, Liz Hinkofer

Prayers of the People: Marilyn McCormick

Vestry Host: Chris Johns | **Ushers:** Madeline Segó, Bill Barnsdale

Altar Guild: Paula Ross, Andriene Sterlington

Hospitality: Marilyn McCormick, Liz Hinkofer

Counters: Acacia Georgescu, Marie Dahlborn

A/V: Tom Wear

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