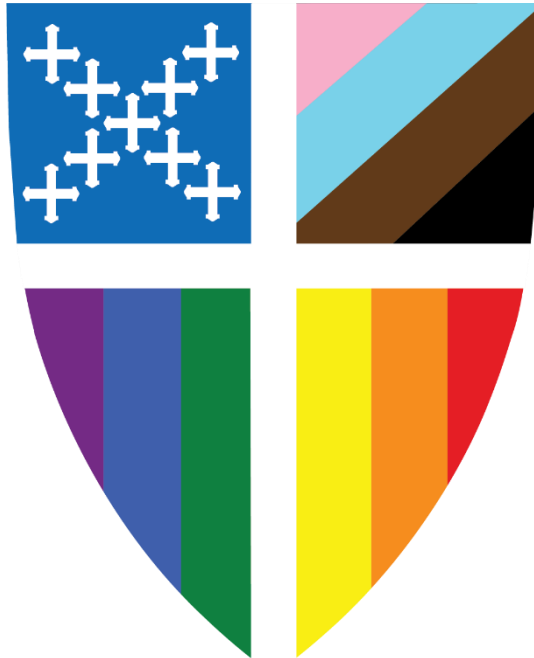


St. Dunstan's Episcopal Church



Second Sunday after Pentecost June 7, 2026 - 10 am

Prelude

Cantabile in F Minor

J.H. Knecht
(1752-1817)

WELCOME TO WORSHIP

Hymn 401

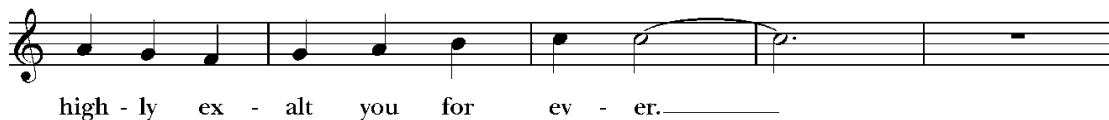
The God of Abraham praise

Leoni

Opening Sentences

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.



Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; _____ we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Genesis 12:1-9

Lector: A reading from the book of Genesis

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 33:1-12

Rejoice in the Lord, you righteous; *
 it is good for the just to sing praises.
Praise the Lord with the harp; *
 play to him upon the psalter and lyre.
Sing for him a new song; *
 sound a fanfare with all your skill upon the trumpet.
For the word of the Lord is right, *
 and all his works are sure.
He loves righteousness and justice; *
 the loving-kindness of the Lord fills the whole earth.
By the word of the Lord were the heavens made, *
 by the breath of his mouth all the heavenly hosts.
He gathers up the waters of the ocean as in a water-skin *
 and stores up the depths of the sea.
Let all the earth fear the Lord; *
 let all who dwell in the world stand in awe of him.
For he spoke, and it came to pass; *
 he commanded, and it stood fast.
The Lord brings the will of the nations to naught; *
 he thwarts the designs of the peoples.
But the Lord's will stands fast for ever, *
 and the designs of his heart from age to age.
Happy is the nation whose God is the Lord! *
 happy the people he has chosen to be his own!

The Second Reading

Romans 4:13-25

Lector: A reading from Paul's letter to the Romans

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom

he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.”

Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Hymn 393

Praise our great and gracious Lord

Maoz Zur

Gospel

Matthew 9:9-13, 18-26

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ.

The Sermon

The Rev. Elizabeth Riley

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon: Dear friends in Christ, in gratitude for God's creation, for the gift of life in us and in all people, let us pray for the needs and concerns of the world, the church, our community, and all whom we love.

Leader: Holy God, form us into your beloved community. Inspire our leaders, especially Sean our Presiding Bishop, Phil our Bishop, and all lay people, bishops, priests and deacons to grow in love. Teach us to cherish the gifts of all our members and to proclaim the good news of Jesus in word and in deed. Liberating God,

People: **Hear our prayer.**

Leader: Inspire this Congregation to serve our neighbors in your name, and bless us with your Spirit so that we may renew and deepen our life together. Liberating God,

People: **Hear our prayer.**

Leader: Creator of all, heal our wounded world. Turn the hearts of leaders who would oppress others because of their gender or sexual orientation, their ethnicity or their beliefs. Help us to live in harmony, to end hunger, poverty and war, and to free all who are captive. Liberating God,

People: **Hear our prayer.**

Leader: Gracious God, make our nation more just and compassionate. Help us in this election year to choose wise leaders who will make decisions for the benefit of all people. Help us to abolish racist policies and structures, to end hunger and homelessness, and to accept all people for who you made them to be. Liberating God,

People: **Hear our prayer.**

Leader: May your healing grace be with those who are sick or in need, that they may know your love and live in wholeness and hope. Especially we pray for . . . and those we name now, either silently or aloud . . . Liberating God,

People: **Hear our prayer.**

Leader: Keep in your care those who are traveling, that they may be kept safe from all harm. Comfort those who travel for funerals or family crises. Especially we pray for . . . and those we name now, either silently or aloud . . .
Liberating God,

People: **Hear our prayer.**

Leader: We give you thanks for your creation in all its diversity, for brave souls who strive for justice, and for love in all its forms. Especially we give thanks for . . . and those we name now, either silently or aloud . . . Liberating God,

People: **Hear our prayer.**

Leader: Have mercy on those who have died, that they may have eternal joy in your presence, and that those who mourn for them may be comforted. Especially we pray for . . . and those we name now, either silently or aloud . . .
Liberating God,

People: **Hear our prayer.**

Presider Loving God, we bless you that we are fearfully and wonderfully made, and that we are your beloved rainbow people. Grant us the courage to tell our truth, to honor ourselves and one another, to love our neighbors without exception, and to share your grace with a world that longs for healing. Through Jesus Christ, who came to be one of us and to reconcile us to you, we pray. **Amen.**

Confession

Deacon: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

Praise His Holy Name
St. Dunstan's Choir

Keith Hampton
(b. 1957)

The Offertory is a time to present and give thanks for bread and wine, financial offerings, and time and talent given to the church. We gather our offerings through passing the plate where all are invited (though none are required) to give. Contributions can also be made online through the QR code here. Time and Talent cards are available in pew backs to represent the many hours given. For all the gifts of time, treasure, and talent, we give thanks.



Offertory Hymn



Let all things now liv - ing a song of thanks - giv - ing to
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
made us, pro - tect - ed and stayed us, who still guides us
on to the end of our days. God's ban - ners are o'er us, his
light goes be - fore us, a pil - lar of fire shin - ing forth in the
night, till shad - ows have van - ished and dark - ness is
ban - ished, as for - ward we trav - el from light in - to light.

Words: Katherine K. Davis (1892–1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.

Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

Offertory Blessing

Presider: All things come from you, O Lord.

People: And of your own have we given you.

The people stand or kneel.

THE HOLY COMMUNION

Prayer A

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The presider continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

WLP 857

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Betty Carr Pulkingham; harm. Annabel Morris Buchanan (1889-1983) © Church Pension Fund

The presider continues,

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

WLP 866



Setting: Owen Burdick (b. 1954) © 1997 Trinity Episcopal Church

The Invitation

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 676

There is a balm in Gilead

Balm in Gilead

Post Communion Prayer

Presider: Let us pray

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Birthdays, Anniversaries, Special Events

All Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart(s) may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Blessing

Hymn 493

O for a thousand tongues to sing

Azmon

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

We welcome you to remain for prayer or meditation during the postlude.

If you need to leave right away, please be careful not to disturb those who are listening.

Postlude "Allegro maestoso e vivace" from Sonata IV, op. 65 Felix Mendelssohn
(1809-1847)

Altar flowers are given today to the glory of God.



Healing Prayer is offered at the altar after the postlude.

SERVING TODAY

Presider & Preacher: The Rev. Elizabeth Riley

Deacon: The Rev. Alan Christensen

Music Director: Susanna Valleau

Eucharistic Ministers: Chris Johns, Alexandra Pacher

Healing Minister: Madeline Segó

Lectors: Emily Firman, Marilyn Firman

Prayers of the People: Andriene Sterlington

Vestry Host: Acacia Georgescu | **Ushers:** Stefan Schrader, Scott Prather

Altar Guild: Madeline Segó

Hospitality: June Waite, Paula Ross

Counters: Marilyn Firman, Alan Christensen

A/V: Jonathan Thoms

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