

St. Dunstan's Episcopal Church



Second Sunday of Easter
April 12, 2026 - 10 am

WELCOME TO WORSHIP

Hymn 205

Good Christians all, rejoice and sing!

Gelobt sei Gott

Opening Sentences

Presider: Alleluia. Christ is risen.

People: **Christ is Risen indeed. Alleluia.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S-280

1. Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Acts 2:14a, 22-32

Lector: A reading from the Acts of the Apostles

But Peter, standing with the eleven, raised his voice and addressed them, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 16

Protect me, O God, for I take refuge in you; *

I have said to the Lord,

"You are my Lord, my good above all other."

All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

But those who run after other gods *

shall have their troubles multiplied.

Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *

it is you who uphold my lot.

My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *

my heart teaches me, night after night.

I have set the Lord always before me; *

because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *

my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.
You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

The Second Reading

1 Peter 1:3-9

Lector: A reading from the first letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Hymn 209

We walk by faith, and not by sight

St. Botolph

Gospel

John 20:19-31

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of our Savior.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Danae Ashley

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon: Beloved in Christ, rejoicing in the good news of Easter, let us pray for the church, the world, and those we care for, in the name of him who said, "I am the Resurrection and the Life."

Leader: God, you are eternal wisdom. We commend to your care your holy catholic church, especially Sean, our Presiding Bishop; Phil, our Bishop; Elizabeth, our Rector; Alan, our deacon; and all laypeople, bishops, priests, and deacons. As we each live out our unique vocations, inspire us to be a light to the world. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You call us to practice justice and to work for peace. We lift up to you the cares and concerns of this nation and all nations. Inspire all who are in positions of authority to work for the common good. Bring an end to wars throughout the world, especially in the Middle East and in Ukraine. Have mercy on all who suffer from poverty, famine, or displacement. Help us to work together for the healing of the world. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You call us to love our neighbors as ourselves. We pray for the cares and concerns of this community, remembering especially the poor, the unhoused, and those suffering from addiction. Inspire us, we pray, to walk alongside our neighbors in their journeys, that all might share in your abundant love.

We commend to your care all those who suffer and those in any kind of trouble, that they may be comforted in their distress and their sorrow turned into joy. We remember especially ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You shower your blessings upon us. We give thanks for all of the blessings of this life, especially ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You are our companion along the path of life. We pray for all who are traveling, that they may reach their destination safely and secure in your love for them. We especially remember ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You are the Resurrection and the Life. We pray for those who have died, that they may rest in peace in your love and rise again in your glory. Comfort those who mourn that they may have the assurance of your love and grace. We especially remember ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Presider: God of glory, who raised our Savior Jesus from the dead: Hear our prayers and fill us with your Spirit. Grant that we may be witnesses of your Kingdom and be raised to everlasting life. Through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

Amazing Grace (My Chains Are Gone)

Amy Squire, piano

Chris Tomlinson

and Louie Giglio

The Offertory is a time to present and give thanks for bread and wine, financial offerings, and time and talent given to the church. We gather our offerings through passing the plate where all are invited (though none are required) to give. Contributions can also be made online through the QR code here. Time and Talent cards are available in pew backs to represent the many hours given. For all the gifts of time, treasure, and talent, we give thanks.



Offertory Hymn

Sing three times

St. Gervais

A musical score for the Offertory Hymn 'Al-le-lu-ia'. It consists of two systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 3/2. The lyrics are: 'Al - le - lu - ia, al-le - lu - ia, al - le-lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The score includes various musical notations such as notes, rests, and dynamic markings.

Offertory Blessing

Presider: All things come from you, O Lord.

People: And of your own have we given you.

The people stand or kneel.

THE HOLY COMMUNION

Prayer D

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The presider continues,

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (b. 1932)

The presider continues,

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

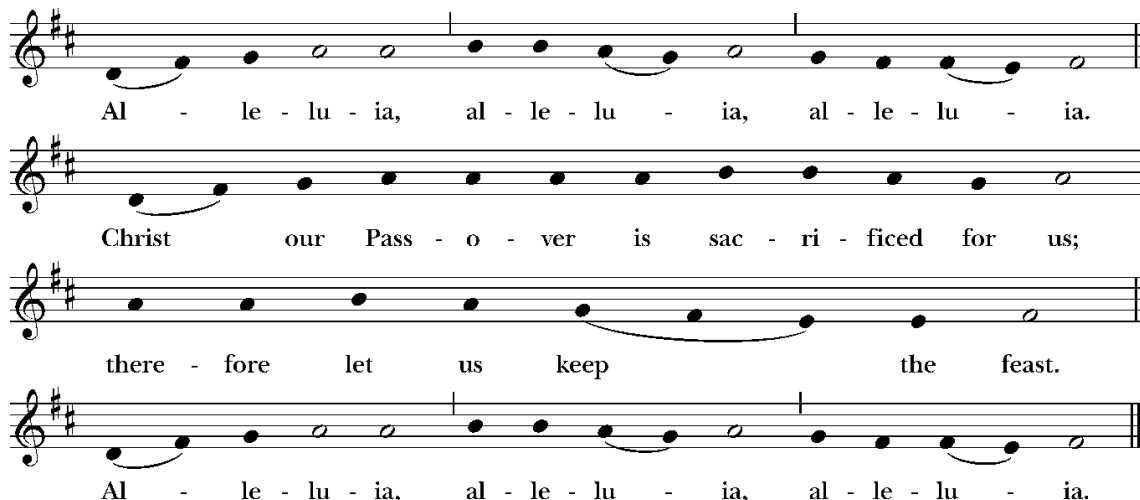
The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics placed below the notes. The first staff contains the first line of the anthem, the second and third staves contain the second line, and the fourth staff contains the final line. The piece concludes with a double bar line.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 178 *Alleluia, alleluia! Give thanks to the risen lord* Alleluia No. 1

Post Communion Prayer

Presider: Let us pray

All: **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Birthdays, Anniversaries, Special Events

All **Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart(s) may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

The Blessing

Hymn

By all your saints still striving

Nyland



By all your saints still striv - ing, for all your saints at rest,
 All praise, O Lord, for Thom - as whose short-lived doubt-ings prove
 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus for ev - er - more be blessed.
 your per - fect two - fold na - ture, the depth of your true love.
 and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown
 To all who live with ques - tions a stead - fast faith af - ford;
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.
 and grant us grace to know you, made flesh, yet God and Lord.
 a - scribe all power and glo - ry and praise to God a - lone.

Music: Nyland, Finnish folk melody; adapt. David Evans (1874-1948)

Words: Horatio Bolton Nelson (1823-1913)

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

We welcome you to remain for prayer or meditation during the postlude.

If you need to leave right away, please be careful not to disturb those who are listening.

Postlude

Jesus Lives! The Victory's Won

Barnard Wayne Sanders

(b. 1957)



Healing Prayer is offered at the altar after the postlude.

SERVING TODAY

Presider and Preacher: The Rev. Danae Ashley
Deacon: The Rev. Alan Christensen
Music Director: Susanna Valleau
Eucharistic Ministers: Chris Johns, Scott Prather
Healing Minister: Madeline Segó
Lectors: Tina Polf, Sarah Roskam
Prayers of the People: Jonathan Thoms
Vestry Host: Acacia Georgescu | **Usher(s):** Madeline Segó
Altar Guild: Paula Ross
Hospitality: June Waite, Madeline Segó
Counters: Marie Dahlborn, Janet Allen
A/V: Jan Boyd

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