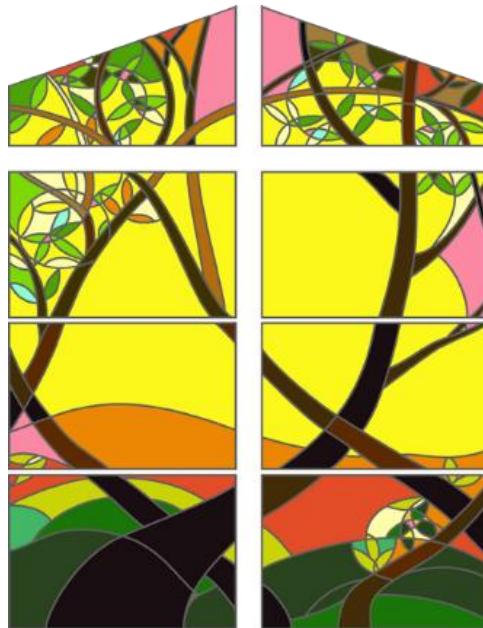


St. Dunstan's Episcopal Church



Second Sunday after the Epiphany
January 18, 2026 - 10 am

Prelude

Verse for the Organ

Christopher Gibbons

(1615-1676)

WELCOME TO WORSHIP

Hymn 542

Christ is the world's true Light

St. Joan

Opening Sentences

Presider: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Gloria

S-202

The musical score for the Gloria is in G major and 2/4 time. It features five staves of music. The lyrics are as follows:
1. Glo - ry be to God on high, and on earth peace,
good will towards men.
2. We praise thee, we bless thee,
we wor - - ship thee, we glo - - ri - fy thee, we give
thanks to thee for thy great glo - ry,
3. O Lord God, heaven - - ly
King, God the Fa-ther Al - - might - -
4. O Lord, the on - - ly be - got - ten Son, Je - - sus Christ;

5. O Lord God, Lamb of God, Son of the Father, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

The Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Reading

Isaiah 49:1-7

Lector: A reading from the Prophet Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

I waited patiently upon the Lord; *
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God!
 how great your wonders and your plans for us! *
there is none who can be compared with you.

Oh, that I could make them known and tell them! *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'

I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.

Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever

The Second Reading

1 Corinthians 1:1-9

Lector: A reading from Paul's first letter to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Hymn 538

God of mercy, God of grace

Lucerna Laudoniae

Gospel

John 1:29-42

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon: Beloved in Christ, baptized into one body, let us earnestly call on God for the needs, concerns, and hopes of the world.

Leader: For the whole People of God, that each one of us may be a true and faithful servant of Christ, let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For Sean our Presiding Bishop, for Phil our Bishop, for priests and deacons, for this congregation in our life together, and for all the holy people of God, let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For the whole human family, that we may live together in justice and peace, and that wars may cease throughout the world, especially in the land where Jesus walked, let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For those drawing near to the light of faith, that the Holy Spirit will lead them to true knowledge of God, let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For those who are lonely, sick, hungry, persecuted, or ignored, for those in prison, for those who are victims of violence, that God's grace and mercy will sustain them, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For those who are traveling, that they may be kept safe from all harm, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: Giving thanks for all the blessings of this life, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

People: **Lord, hear our prayer.**

Leader: For those who have died, that they may be received into God's Kingdom, and that God will comfort those who mourn for them, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

People: **Lord, hear our prayer.**

Presider: God of light shining out of darkness, hear our prayers this holy day and spread the knowledge of your glory in the face of your Son; through Jesus Christ our Lord. **Amen.**

Confession

EOW 56

Deacon: Let us confess our sins to God.

All: **God of all mercy,**
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

Ave Verum Corpus, K. 618
St. Dunstan's Choir

W.A. Mozart
(1756-1791)

*Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for humanity,*

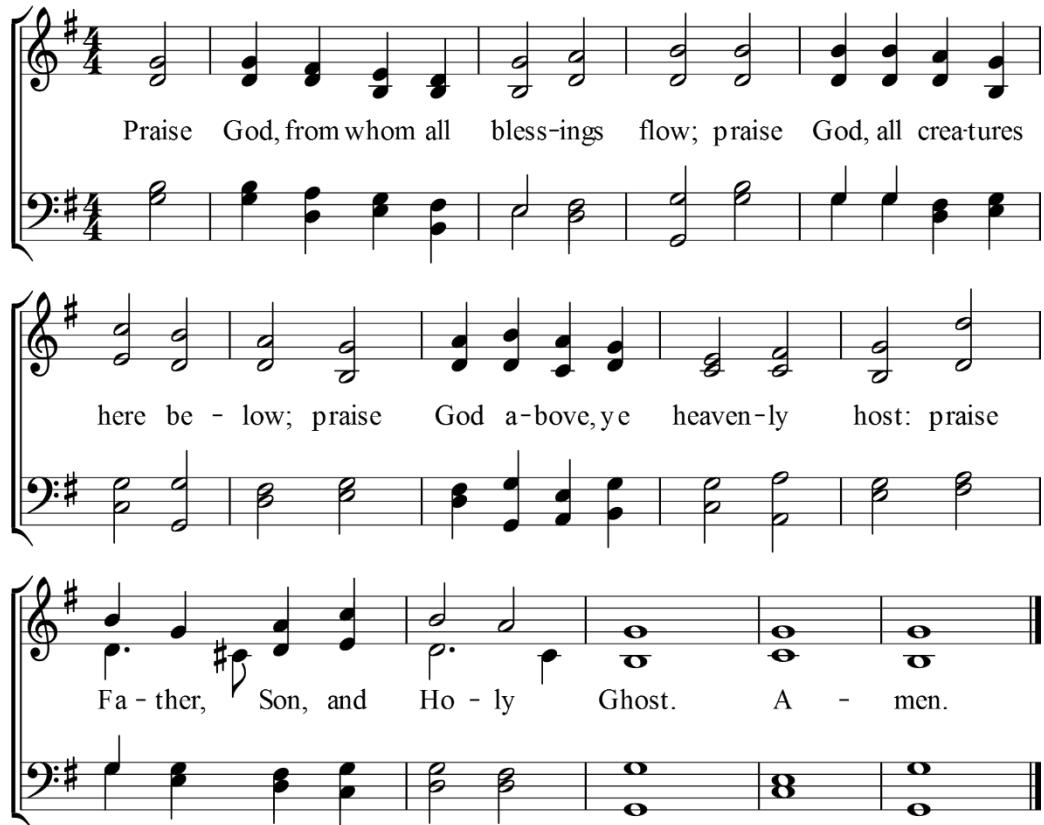
*Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.*

The Offertory is a time to present and give thanks for bread and wine, financial offerings, and time and talent given to the church. We gather our offerings through passing the plate where all are invited (though none are required) to give. Contributions can also be made online through the QR code here. Time and Talent cards are available in pew backs to represent the many hours given. For all the gifts of time, treasure, and talent, we give thanks.



Offertory Hymn

Doxology



Praise God, from whom all blessings flow; praise God, all creatures here be - low; praise God a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken. Music: *The Old Hundredth*, Louis Bourgeois.

Offertory Blessing

Presider: All things come from you, O Lord.

People: And of your own have we given you.

The people stand or kneel.

THE HOLY COMMUNION

Prayer 1

EOW 57

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The presider continues,

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

Setting: From A Community Mass; Richard Proulx (b.1937)

The presider continues,

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

The presider continues,

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: AMEN.

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

S-155



Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The Invitation

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 706 *In your mercy, Lord, you called me* Halton Holgate

Halton Holgate

Post Communion Prayer

EOW 69

Presider: Let us pray

All: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Birthdays, Anniversaries, Special Events

BCP 830

All Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart(s) may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Blessing

Hymn 535 *Ye servants of God, your Master proclaim* **Paderborn**
Dismissal

The Deacon offers a dismissal

People: Thanks be to God.

We welcome you to remain for prayer or meditation during the postlude. If you need to leave right away, please be careful not to disturb those who are listening.

Postlude

"Processional" from *Marche Moderne*

Edwin H. Lemare

(1866-1934)

Altar flowers are given for the glory of God.



Healing Prayer is offered at the altar after the postlude.

SERVING TODAY

Presider & Preacher: The Rev. Elizabeth Riley

Deacon: The Rev. Alan Christensen

Music Director: Susanna Valleau

Eucharistic Ministers: Mary Pacher, Allison Croft

Healing Minister: Mary Shehane

Lectors: Emily Firman, Glen Pacher

Prayers of the People: Phil Sterlington

Vestry Host: Acacia Georgescu | **Ushers:** Scott Prather, Stefan Schrader

Altar Guild: Trish Carosiello

Hospitality: Trish Carosiello, Laurie Brown

Counters: Tina Polf, Glen Pacher

A/V: Tom Wear

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