

St. Dunstan's Episcopal Church



Sixth Sunday of Easter
May 10, 2026 - 10 am

WELCOME TO WORSHIP

Hymn 204

Now the green blade riseth

Noël Nouvelet

Opening Sentences

Presider: Alleluia. Christ is risen.

People: **Christ is Risen indeed. Alleluia.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

S-280

1. Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Acts 17:22-31

Lector: A reading from the Acts of the Apostles

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you.

The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 66:7-18

Bless our God, you peoples; *

make the voice of his praise to be heard;

Who holds our souls in life, *

and will not allow our feet to slip.

For you, O God, have proved us; *

you have tried us just as silver is tried.

You brought us into the snare; *

you laid heavy burdens upon our backs.

You let enemies ride over our heads;

we went through fire and water; *

but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings

and will pay you my vows, *

which I promised with my lips

and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts with the smoke of rams; *

I will give you oxen and goats.

Come and listen, all you who fear God, *
 and I will tell you what he has done for me.
I called out to him with my mouth, *
 and his praise was on my tongue.
If I had found evil in my heart, *
 the Lord would not have heard me;
But in truth God has heard me; *
 he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, *
 nor withheld his love from me.

The Second Reading

1 Peter 3:13-22

Lector: A reading from the first letter of Peter

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Hymn 516

Come down, O Love divine

Down Ampney

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon: The Gospel of our Savior.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Carola von Wrangel

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon: Beloved in Christ, rejoicing in the good news of Easter, let us pray for the church, the world, and those we care for, in the name of him who said, "I am the Resurrection and the Life."

Leader: God, you are eternal wisdom. We commend to your care your holy catholic church, especially Sean, our Presiding Bishop; Phil, our Bishop; Elizabeth, our Rector; Alan, our deacon; and all laypeople, bishops, priests, and deacons. As we each live out our unique vocations, inspire us to be a light to the world. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You call us to practice justice and to work for peace. We lift up to you the cares and concerns of this nation and all nations. Inspire all who are in positions of authority to work for the common good. Bring an end to wars throughout the world, especially in the Middle East and in Ukraine. Have mercy on all who suffer from poverty, famine, or displacement. Help us to work together for the healing of the world. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You call us to love our neighbors as ourselves. We pray for the cares and concerns of this community, remembering especially the poor, the unhoused, and those suffering from addiction. Inspire us, we pray, to walk alongside our neighbors in their journeys, that all might share in your abundant love.

We commend to your care all those who suffer and those in any kind of trouble, that they may be comforted in their distress and their sorrow turned into joy. We remember especially ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You shower your blessings upon us. We give thanks for all of the blessings of this life, especially ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You are our companion along the path of life. We pray for all who are traveling, that they may reach their destination safely and secure in your love for them. We especially remember ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Leader: You are the Resurrection and the Life. We pray for those who have died, that they may rest in peace in your love and rise again in your glory. Comfort those who mourn that they may have the assurance of your love and grace. We especially remember ... and those we now name, either silently or aloud. Risen Christ,

People: **Hear our prayer. Alleluia!**

Presider: God of glory, who raised our Savior Jesus from the dead: Hear our prayers and fill us with your Spirit. Grant that we may be witnesses of your Kingdom and be raised to everlasting life. Through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

Danny Boy
Ian Paulson, flute

Traditional
arr. P. Coulter and J. Galway

The Offertory is a time to present and give thanks for bread and wine, financial offerings, and time and talent given to the church. We gather our offerings through passing the plate where all are invited (though none are required) to give. Contributions can also be made online through the QR code here. Time and Talent cards are available in pew backs to represent the many hours given. For all the gifts of time, treasure, and talent, we give thanks.



Offertory Hymn

Sing three times

St. Gervais



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Offertory Blessing

Presider: All things come from you, O Lord.

People: And of your own have we given you.

The people stand or kneel.

THE HOLY COMMUNION

Prayer D

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The presider continues,

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (b. 1932)

The presider continues,

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: **AMEN.**

The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction Anthem

S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn 455

O Love of God, how strong and true

Dunedin

Post Communion Prayer

Presider: Let us pray

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Birthdays, Anniversaries, Special Events

All Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart(s) may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Blessing

Hymn 191 vs. 1, 4-5

Alleluia, alleluia! Hearts and voices heavenward raise

Lux eoi

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

*We welcome you to remain for prayer or meditation during the postlude.
If you need to leave right away, please be careful not to disturb those who are listening.*

Postlude

Toccata

Anon. Italian
(18th Century)



Healing Prayer is offered at the altar after the postlude.

SERVING TODAY

Presider and Preacher: The Rev. Carola von Wrangel

Deacon: The Rev. Alan Christensen

Music Director: Susanna Valleau

Eucharistic Ministers: Brynne Sterling, Scott Prather

Healing Minister: Paula Ross

Lectors: Tom Paulson, Sarah Roskam

Prayers of the People: Marilyn McCormick

Vestry Host: Paula Ross | **Ushers:** Tom Paulson, Jonathan Thoms

Altar Guild: Madeline Segó

Hospitality: Marilyn McCormick, Tina Polf

Counters: Marie Dahlborn, Chris Johns

A/V: Tom Wear

Permission to podcast/stream the music in this service obtained from One License with license #A-717371.

Donate to St. Dunstan's mission and ministries
by check, cash, or online: www.paypal.com/paypalme/stdunstans.

St Dunstan's Shoreline
stdunstanswa.org • 206-363-4319
722 N 145th Street, Shoreline, WA 98133
Rector: The Rev. Elizabeth Riley • rector@sdchp.org

