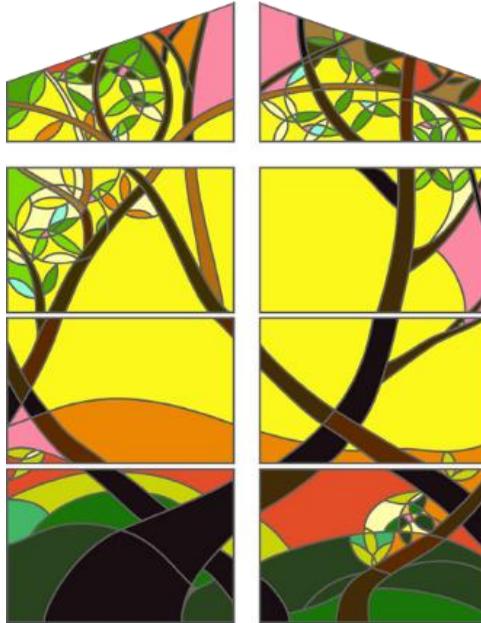


# St. Dunstan's Episcopal Church



Third Sunday after the Epiphany  
January 25, 2026 - 10 am

Prelude

*Be Thou My Vision*  
Vallerie Hardy, violin

Irish Traditional  
arr. Peter Hilliard

WELCOME TO WORSHIP

Hymn 381

*Thy strong word did cleave the darkness*

Ton-y-Botel

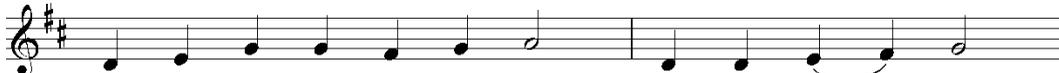
Opening Sentences

*Presider:* Blessed be the one, holy, and living God.

*People:* Glory to God for ever and ever.

Gloria

S-202



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

## The Collect of the Day

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The First Reading

Isaiah 9:1-4

*Lector:* A reading from the Prophet Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Lector:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## Psalm 27:1, 5-13

BCP 617

The Lord is my light and my salvation; whom then shall I fear? \*

**the Lord is the strength of my life; of whom then shall I be afraid?**

One thing have I asked of the Lord; one thing I seek; \*

**that I may dwell in the house of the Lord all the days of my life;**

To behold the fair beauty of the Lord \*

**and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his shelter; \*

**he shall hide me in the secrecy of his dwelling**

**and set me high upon a rock.**

Even now he lifts up my head \*

**above my enemies round about me.**

Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*

**I will sing and make music to the Lord.**

Hearken to my voice, O Lord, when I call; \*

**have mercy on me and answer me.**

You speak in my heart and say, "Seek my face." \*

**Your face, Lord, will I seek.**

Hide not your face from me, \*

**nor turn away your servant in displeasure.**

You have been my helper; cast me not away; \*

**do not forsake me, O God of my salvation.**

## The Second Reading

1 Corinthians 1:10-18

*Lector:* A reading from Paul's first letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## Hymn 533

*How wondrous and great thy works, God of praise!*

Lyons

## Gospel

Matthew 4:12-23

*Presider:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Presider:* The Gospel of the Lord

*People:* Praise to you, Lord Christ.

The Sermon

The Rev. Elizabeth Riley

Nicene Creed

EOW 53

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

*Presider:* Beloved in Christ, baptized into one body, let us earnestly call on God for the needs, concerns, and hopes of the world.

*Leader:* For the whole People of God, that each one of us may be a true and faithful servant of Christ, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For Sean our Presiding Bishop, for Phil our Bishop, for priests and deacons, for this congregation in our life together, and for all the holy people of God, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For the whole human family, that we may live together in justice and peace, and that wars may cease throughout the world, especially in the land where Jesus walked, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For those drawing near to the light of faith, that the Holy Spirit will lead them to true knowledge of God, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For those who are lonely, sick, hungry, persecuted, or ignored, for those in prison, for those who are victims of violence, that God's grace and mercy will sustain them, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For those who are traveling, that they may be kept safe from all harm, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* Giving thanks for all the blessings of this life, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Leader:* For those who have died, that they may be received into God's Kingdom, and that God will comfort those who mourn for them, especially . . . and those we name silently or aloud . . . let us pray to the Lord.

*People:* **Lord, hear our prayer.**

*Presider:* God of light shining out of darkness, hear our prayers this holy day and spread the knowledge of your glory in the face of your Son; through Jesus Christ our Lord. **Amen.**

## **Confession**

EOW 56

*Presider:* Let us confess our sins to God.

*All:* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## Absolution

*Presider:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

*He's Never Failed Me*  
Vallerie Hardy, soloist

CeCe Winans  
(b. 1964)

*The Offertory is a time to present and give thanks for bread and wine, financial offerings, and time and talent given to the church. We gather our offerings through passing the plate where all are invited (though none are required) to give. Contributions can also be made online through the QR code here. Time and Talent cards are available in pew backs to represent the many hours given. For all the gifts of time, treasure, and talent, we give thanks.*



## Offertory Hymn

*Doxology*

Praise God, from whom all blessings flow; praise God, all creatures  
here be - low; praise God a - bove, ye heaven - ly host: praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken. Music: *The Old Hundredth*, Louis Bourgeois.

## Offertory Blessing

*Presider:* All things come from you, O Lord.

*People:* And of your own have we given you.

*The people stand or kneel.*

THE HOLY COMMUNION

*Prayer 1*

EOW 57

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*The presider continues,*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heaven and earth are full of your glo-ry. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san-na in the high-est.

Setting: From A Community Mass; Richard Proulx (b.1937)

*The presider continues,*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

*The presider continues,*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**All: AMEN.**

### **The Lord’s Prayer**

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

**The Breaking of the Bread**

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

**Fraction Anthem**

S-155

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Setting: Gerald R. Near (b. 1942)*

**The Invitation**

*Presider:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn 321**

*My God, thy table now is spread*

Rockingham

*Presider:* Let us pray

*All:* God of abundance,  
 you have fed us with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever in the risen life of Christ our Savior. Amen.

Birthdays, Anniversaries, Special Events

*All* Watch over your child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart(s) may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

The Blessing

Hymn 550

*Jesus calls us; o'er the tumult*

Restoration

Dismissal

*The Presider offers a dismissal*

*People:* **Thanks be to God.**

*We welcome you to remain for prayer or meditation during the postlude.*

*If you need to leave right away, please be careful not to disturb those who are listening.*

Postlude

*Sei Lob und Her dem hoechsten Gut*

Johann Krebs

(Glory and praise be to the highest Good, the Father of all Good) (1713-1780)

*Altar flowers are given for the glory of God.*



*Healing Prayer is offered at the altar after the postlude.*

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## SERVING TODAY

**Presider & Preacher:** The Rev. Elizabeth Riley

**Music Director:** Susanna Valleau

**Eucharistic Ministers:** Chris Johns, Alexandra Pacher

**Healing Minister:** Paula Ross

**Lectors:** Colleen Johnson, Jan Boyd

**Prayers of the People:** Phil Sterlington

**Vestry Host:** Chris Johns | **Ushers:** Tom Paulson, Bill Barnsdale

**Altar Guild:** Laurie Brown

**Hospitality:** Tina Polf, June Waite

**Counters:** Marie Dahlborn, Paula Ross

**A/V:** Allison Croft

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