

St. Dunstan's Episcopal Church



Maundy Thursday
April 2, 2026 - 7 pm

Prelude

O Welt, ich muß dich lassen
("O world, I now must leave thee")

Johannes Brahms
(1833-1897)

WELCOME TO WORSHIP

Hymn

Ubi Caritas

Jacques Berthier

U - bi ca - ri - tas_ et a - mor, _

u - bi ca - ri - tas_ De - us i - bi est.

The Penitential Order

Presider: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Presider: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession

Deacon: Let us confess our sins to God.

All: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Presider: Lord, have mercy.

People: **Christ, have mercy.**

Presider: Lord, have mercy.

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 12:1-4, 11-14

Lector: A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116:1, 10-17

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
**in the presence of all his people,
In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!**

The Second Reading

1 Corinthians 11:23-26

Lector: A reading from Paul's first letter to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel

John 13:1-17, 31b-35

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

The Foot Washing

Presider: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider: I give you a new commandment: Love one another as I have loved you.

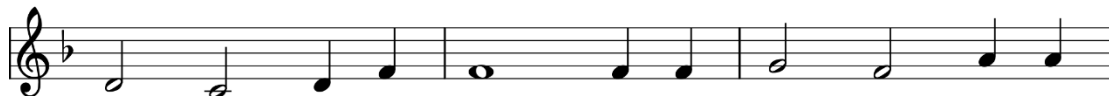
People: **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider: By this shall the world know that you are my disciples: That you have love for one another.

Hymn during the Foot Washing



Will you let me be your ser - vant, let me
 I will hold the Christ-light for you in the
 When we sing to God in hea - ven, we shall



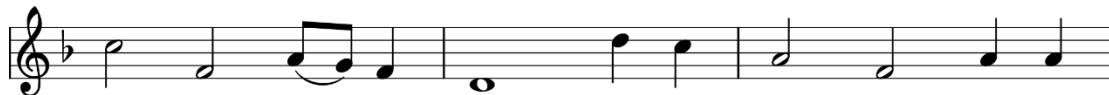
be as Christ to you? Pray that I might have the
 night time of your fear. I will hold my hand out
 find such har - mo - ny, Born of all we've known to -



grace to let you be my ser - vant, too.
 to you, speak the peace you long to hear.
 geth - er of Christ's love and a - gon - y.



We are pil - grims on a jour - ney, we are
 I will weep when you are weep - ing, when you
 Will you let me be your ser - vant, let me



trav - lers on the road. We are here to help each
 laugh I'll laugh with you. I will share your joy and
 be as Christ to you? Pray that I might have the



oth - er walk the mile and bear the load.
 sor - row 'til we've seen this jour - ney through.
 grace to let you be my ser - vant, too.

Text: Richard Gillard. Tune: *Beach Spring*, B. F. White

Prayers of the People

Deacon: Gathered around Jesus in that Upper Room, let us pray for the whole people of God, the earth, and all who cry out for healing.

Leader: God of love, unite your church in its commitment to humble service. Make us your faithful disciples. Speak words of truth and grace through us. Encourage us in self-giving acts of kindness. Let us love one another as you have loved us. Hear us, O God.

People: **Your mercy is great.**

Leader: God of love, tend to flocks, fields, and vineyards. Bring favorable weather for crops to grow. Guide the hands of those who cultivate, farm, and garden. Let the earth flourish so that all may eat and be satisfied. Hear us, O God.

People: **Your mercy is great.**

Leader: God of love, you give us a new commandment, to have love for one another. We give thanks for organizations that respond to disasters and for agencies that offer relief and humanitarian aid to populations in need especially doctors, nurses, first responders, medical professionals and other essential workers. Hear us, O God.

People: **Your mercy is great.**

Leader: God of love, give ear to all who call upon you for any need of body or spirit, especially those we name now, either silently or aloud. . . .
Provide for those who do not have enough to eat, those who are unemployed or underemployed, and those who rely on the generosity of others. Hear us, O God.

People: **Your mercy is great.**

Leader: God of love, you invite us to your table of mercy. Heal all divisions between members of this assembly. Extend the hospitality of this table beyond these walls, that your love and welcome be made known to all. Hear us, O God.

People: **Your mercy is great.**

Leader: God of love, glorify your servants who walked by faith in this life and who now feast with you. Inspire us by the sacrifice of those who were imprisoned, persecuted, or martyred for their faith. Hear us, O God.

People: **Your mercy is great.**

Presider: According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND COMMUNITY ANNOUNCEMENTS

Offertory Anthem

Andata

Ryuichi Sakamoto
(1952-2023)

The Offertory is a time to present and give thanks for bread and wine, financial offerings, and time and talent given to the church. We gather our offerings through passing the plate where all are invited (though none are required) to give. Contributions can also be made online through the QR code here. Time and Talent cards are available in pew backs to represent the many hours given. For all the gifts of time, treasure, and talent, we give thanks.



Offertory Blessing

Presider: All things come from you, O Lord.

People: **And of your own have we given you.**

The people stand or kneel.

THE HOLY COMMUNION

Prayer B

Presider: May God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift our hearts to God.**

Presider: Let us give thanks to the One who created us.

People: **It is right to give God thanks and praise.**

The presider continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The presider continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

All: **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.

All: **AMEN.**

The Lord's Prayer

Presider: As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

The Invitation

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Post Communion Prayer

Presider: Let us pray

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Stripping of the Altar

The altar, symbolizing Christ, is stripped bare and washed in preparation for the Solemn Liturgy of Good Friday. The Holy Eucharist is not to be celebrated again until the first Eucharist of Easter.

The service ends in silence.

You are welcome to remain in prayer for as long as you like.

Please step out of the sanctuary for conversations.

SERVING TODAY

Presider & Preacher: The Rev. Elizabeth Riley

Deacon: The Rev. Alan Christensen

Music Director: Susanna Valleau

Eucharistic Minister(s): Brynne Sterling

Lectors: Emily Firman, Mary Evans

Usher(s): Chris Johns

Prayers of the People: Sarah Roskam

Altar Guild: Laurie Brown, Joy Barnsdale

A/V: Allison Croft

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